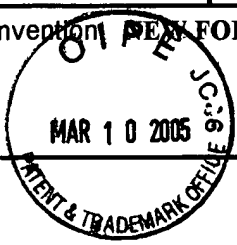


AF / 1754  
CFW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				<b>Docket No.</b> 7913Z	
Applicant(s): Donald R. Huffman, et al.					
Application No. 07/580,246	Filing Date 9/10/1990	Examiner Stuart L. Hendrickson	Customer No. 23389	Group Art Unit 1754	Confirmation No. 5441

Invention: **NEW FORM OF CARBON**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	80 -	141 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	31 -	47 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

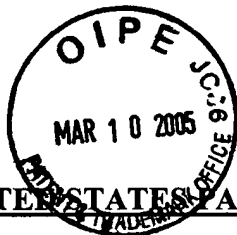
*Mark J. Cohen*  
Signature

Dated: March 8, 2005

Mark J. Cohen  
Registration No.: 32,211  
Scully, Scott, Murphy & Presser  
400 Garden City Plaza, Suite 300  
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I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
3/8/2005	(Date)
<i>Mark J. Cohen</i>	
Signature of Person Mailing Correspondence	
Mark J. Cohen	
Typed or Printed Name of Person Mailing Correspondence	

CC:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Donald R. Huffman, et al.

**Examiner:** S. Hendrickson

**Serial No.:** 07/580,246

**Art Unit:** 1754

**Filed:** September 10, 1990

**Docket:** 7913Z

**For:** FORM OF CARBON

**Dated:** March 8, 2005

**Confirmation No.:** 5441

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

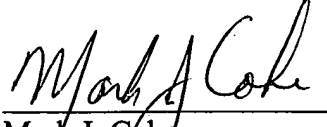
Applicants submit the following Amendment for entry in the above-identified application. The listing of the Claims commences on Page 2 of the Amendment. Since the Amendment dated November 11, 2004 was not entered, this Amendment is based upon the claims as they read on July 17, 2002.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: March 8, 2005

  
Mark J. Cohen